



NOTICE OF MEETING OF THE CARSON AREA METROPOLITAN PLANNING ORGANIZATION (CAMPO)

Day: Wednesday
Date: December 13, 2023
Time: 4:30 pm
Location: Community Center, Robert “Bob” Crowell Board Room
851 East William Street
Carson City, Nevada

AGENDA

NOTICE TO PUBLIC:

Members of the public who wish to view the meeting may watch the livestream of the CAMPO meeting at www.carson.org/granicus and by clicking on “In progress” next to the meeting date, or by tuning in to cable channel 191. Livestream of the meeting is provided solely as a courtesy and convenience to the public. Carson City does not give any assurance or guarantee that the livestream or cable channel access will be reliable. Although all reasonable efforts will be made to provide livestream, unanticipated technical difficulties beyond the control of City staff may delay, interrupt, or render unavailable continuous livestream capability.

The public may provide public comment in advance of a meeting by written submission to the following email address: cmartinovich@carson.org. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting. Public comment during a meeting is limited to three minutes for each speaker.

1. **Call to Order – Carson Area Metropolitan Planning Organization (CAMPO)**
2. **Roll Call**
3. **Public Comment:****
The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of this public body.
4. **For Possible Action: Approval of Minutes – October 11, 2023**
 - 4.A Minutes for October 11, 2023
5. **Public Meeting Item(s):**
 - 5.A For Possible Action – Discussion and possible action regarding Contract No. 24300222 (“Contract”) for CDM Smith Inc. (“CDM Smith”) to complete the Zero-Emission Transition Plan (“Plan”) for a total not to exceed amount of \$191,923.44.

Staff Summary: The Plan will evaluate opportunities and constraints for future low- or no-emission transit vehicle and infrastructure projects, as required by the Federal Transit Administration (“FTA”). The Plan will also include a review of regional policies, an identification of workforce training needs, decarbonization transition strategies, and stakeholder outreach. CDM Smith is anticipated to complete the Plan by December 31, 2024.

5.B For Discussion Only – Discussion and presentation regarding the Carson Area Metropolitan Planning Organization’s (“CAMPO”) Annual Federal Obligation Report (“Report”), which lists projects to which federal transportation funds were obligated during Federal Fiscal Year (“FFY”) 2023.

Staff Summary: The Report identifies projects listed in CAMPO’s Transportation Improvement Program (“TIP”) for which federal funds received from the Federal Highway Administration (“FHWA”) or the Federal Transit Administration (“FTA”) were obligated during FFY 2023.

5.C For Possible Action – Discussion and possible action regarding certification of the Public Transportation Agency Safety Plan (“PTASP”) and Federal Fiscal Year (“FFY”) 2024 Safety Performance Targets for the Jump Around Carson (“JAC”) Transit System.

Staff Summary: As an operator of a public transportation system that receives Section 5307 Federal Transit Administration (“FTA”) grant funds, JAC Transit is required to comply with the PTASP Final Rule (49 CFR Part 673) to maintain eligibility to receive federal transit funds. CAMPO, as a direct recipient of these funds for JAC Transit, is required to annually review and certify that the PTSAP is in place, as well as provide the Nevada Department of Transportation safety performance targets to be integrated into CAMPO’s long-range planning process.

6. Non-Action Items:

6.A Transportation Manager’s Report

6.B Other comments and reports

This item may include future agenda items, status review of additional projects, internal communications and administrative matters, correspondence to CAMPO, and additional status reports and comments from CAMPO members or staff.

7. Public Comment:**

The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

8. For Possible Action: To Adjourn

PUBLIC COMMENT LIMITATIONS – The CAMPO will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. **Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of a meeting and to provide reasonable opportunity for comment from all members of the public who wish to speak. Testimony from a person who is directly involved with an item, such as City staff, an applicant or a party to an administrative hearing or appeal, is not considered public comment and would not be subject to a three-minute time limitation.

Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, including copies of the supporting material regarding any of the items listed on the agenda, please contact Christopher Martinovich, Transportation Manager, in writing at 3505 Butti Way, Carson City, Nevada, 89701 or at cmartinovich@carson.org, or by phone at (775) 887-2355. You are encouraged to attend this meeting and participate by commenting on any agenda item.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify CAMPO staff in writing at 3505 Butti Way, Carson City, Nevada, 89701 or at cmartinovich@carson.org, or by calling Christopher Martinovich at (775) 887-2355 at least 24 hours in advance of the meeting.

This agenda and backup information are available on the City's website at www.carson.org/agendas and at the office for Carson City Public Works - 3505 Butti Way, Carson City, Nevada, 89701 (775) 887-2355.

This notice has been posted at the following locations:

Carson City Public Works, 3505 Butti Way
Community Center, 851 East William Street
City Hall, 201 North Carson Street
Carson City Library, 900 North Roop Street
Community Development Permit Center, 108 East Proctor Street
Douglas County Executive Offices, 1594 Esmeralda Avenue, Minden
Lyon County Manager's Office, 27 South Main Street, Yerington
Lyon County Utilities, 34 Lakes Blvd, Dayton
Nevada Department of Transportation, 1263 S. Stewart Street, Carson City
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